



# BRISBANE ORATORY IN FORMATION PARISH OF ANNERLEY EKIBIN



Fifteenth Sunday in Ordinary Time - Year C [OF] &  
Eighth Sunday After Pentecost [EF]  
9th/10th July, 2016

### Readings for next Sunday 16th/17th July, 2016

1st : Genesis 18: 1-10  
2nd: Colossians 1: 24-28  
Gospel: Luke 10: 38-42

#### Parish Office

14 Ferndale Street, Annerley 4103  
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Monday, Wednesday & Friday  
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[parishes.bne.catholic.net.au/south](http://parishes.bne.catholic.net.au/south)

**Parish Priest** : Fr Andrew Wise

#### Parish Team

Mrs Kathy Ducker  
(Parish Finance Officer)  
Miss Ria McIntyre  
(Assistant Sacramental Co-ordinator)  
Mr Richard O'Neil: 0427 484 679  
Ms Shirley Sadler (Parish Secretary)  
† **Mary Immaculate Church**  
616 Ipswich Road, Annerley  
† **St John Fisher Church**  
17 Messines Ridge Road, Tarragindi  
† **St Elizabeth's Chapel**  
61 Effingham Street, Ekibin  
**St Elizabeth's Primary School**  
Phone 3848 0828  
Mr Matthew Edwards (Principal)  
Outside School Hours Care  
Phone 3255 9468

**Mary Immaculate Primary School**  
Phone 3848 8965

Mr Michael Armstrong (Principal)  
Outside School Hours Care  
Phone 3392 6291

**Our Lady's Secondary College**  
Phone: 3848 7462

Mrs Paula Goodwin (Principal)

#### St John Fisher Hall

17 Messines Ridge Road, Tarragindi  
Phone 3848 1107 (Office hours)

**Brisbane Oratory in Formation**  
Oratory House

16 Ferndale Street, Annerley  
Phone 3392 9247

<http://brisbane-oratory.org/>

Fr Adrian Sharp (Moderator)

Fr Paul Chandler

Fr Andrew Wise

Fr Scot Armstrong

(Sacramental Co-ordinator)

Br Shawn Murphy

Br Tyson King

Br Conor Power

Br Matthew Buckley

**Frassati Youth (High School age)**

Catherine McDowall (0431 117 139)

[frassatiyouthbrisbane@gmail.com](mailto:frassatiyouthbrisbane@gmail.com)

**St Vincent de Paul Helpline**

Phone: 3010 1096

**Homeless Hotline: 1800 474 753**

*From the Parish Priest*

*Dear Parishioners,*

Many thanks to all who responded to our recent Annerley Ekibin Parish and Brisbane Oratory in Formation Planned Giving campaign. If you have taken home forms to complete, these may be returned via the collection plate or the boxes which remain in both churches.

A number of boxes of envelopes are still to be collected. If you are unable to collect yours, please contact Shirley at the Parish Office to arrange an alternative.

The Brisbane Oratory in Formation is planning a 'Thank you' evening for all who support us. Please see notice below and make contact with us if you would like to attend.

*Fr Andrew Wise*

The Fathers and Brothers of the Brisbane Oratory in Formation are planning a social evening to say a simple but sincere thank you to all our many benefactors, helpers and supporters. This will be on Sunday 7<sup>th</sup> August from 7:00pm at the Marymac Centre. Drinks and finger food will be served.

Please email [enquiries@brisbane-oratory.org](mailto:enquiries@brisbane-oratory.org) or reply on the Oratory Facebook page if you would like to be present for this Thank You evening for our many supporters, benefactors and friends.

Our Reflection from Archbishop Fulton J. Sheen continues:

### **THE SACRAMENTS: A Divine Sense of Humor**

*Part 2:* Man without a soul is a thing; something to be used, not something to be revered. He becomes "functional" like a building, or a monkey wrench, or a wheel. The courtesies, the amenities, the urbanities, the gentility that one mortal ought to have for another are neglected once man is no longer seen as bearing within himself the Divine Image. Courtesy is not a condescension of a superior to an inferior, or a patronizing interest in another's affairs; it is the homage of the heart to the sacredness of human worth. Courtesy is born of holiness, as ornamentation is born of the sense of the holy. Let us see if ornamentation returns to architecture, if courtesy also returns to human manners; for by one and the same stroke, men will have lost their dull seriousness, and will begin to live in a sacramental universe with a divine sense of humor.

Life is a vertical dimension expressed in the soaring spire, or in the leaping fountain, both of which suggest that earth, history, and nature must be left behind to seek union with the Eternal. Opposite to this is an error which substitutes the horizontal for the vertical, the prostrate form of death for the upright stature of life. It is the disease of secularity and of naturalism. It insists on the ultimacy of the seen and the temporal, and the meaninglessness of the spiritual and the invisible.

Two errors can mar our understanding of the natural world: one is to cut off entirely from Almighty God; the other is to confound it substantially with Him. In the first instance, we have the clock without the clock maker, the painting without the artist, the verse without the poet. In the second instance, we have the forger and the forged rolled into one, the melting and the fusing of the murderer and the victim, the boiling of the cook and his dinner. Atheism cuts off creation from its Creator; pantheism identifies nature with God. The true notion is that the material universe is a sign or an indication of what God is. We look at the purity of the snowflake and we see something of the goodness of God. The world is full of poetry: it is sin which turns it into prose.

The Bible Is A Sacramental

Coming closer to the meaning of sacrament, the Bible is a sacramental in the sense that it has a foreground and a background. In the foreground are the actors, the cult, the temple, the wars, the sufferings, and the glories of men. In the background, however, is the all-pervading presence of God as the Chief Actor, Who subjects nations to judgment according to their obedience or disobedience to the moral law...

**PARISH DATE CLAIMERS**

**Wednesday 27th July**

**Parish Finance Council** meets at the Parish Office at 7:30pm.

**Monday 1st August**

**Elizabethan Social Club Bus Trip to Murwillumbah.** Morning tea & lunch included. Cost: \$55. Bus leaves SJF at 8:30am. Please pay by July 22nd. Bookings Joan on 3848 3251 or Philomena on 3349 2809. All welcome!

**Sunday 7th August**

**Brisbane Oratory in Formation 'Thank you' evening.** All benefactors, supporters, helpers and friends welcome! Please see notice on front page.

**Monday 8th August**

**Josephites Associates Meeting.** 10:00am Mass followed by morning tea at St Fabian's Yeerongpilly. Please contact Jay on 3848 8923 or Claire on 3848 3998.

**Tuesday 9th August**

**Anointing Mass** at Mary Immaculate Church at 10:00am. Morning tea follows. Please note change of date.

**Wednesday 10th August**

**Parish Pastoral Council** meets at the Parish Office at 7:30pm.

**Saturday 10th September**

**Oratorio Concert in Mary Immaculate Church** at 7:00pm. Supper will follow in the Marymac Centre. All welcome!

*From Page 1...and Who uses incidents or historical facts as types, or symbols, of something else that will happen. For example, take the brazen serpent in the desert. When the Jewish people were bitten by poisonous serpents, God commanded Moses to make a brazen serpent, and to hang it over the crotch of a tree; all who would look upon that serpent of brass would be healed of the serpent's sting. This apparently was a rather ridiculous remedy for poison and not everyone looked on it. If one could divine or guess their reason, it would probably be because they concentrated on only one side of the symbol; namely, the lifeless, shiny, brass thing hanging on a tree. But it proved to be a symbol of faith: God used that material thing as a symbol of trust or faith in Him.*

The symbolism goes still further. The Old Testament is fulfilled in Christ, Who reveals the full mystery of the brazen serpent. Our Lord told Nicodemus that the brass serpent was lifted up in the desert, so that He would have to be lifted up on a Cross. The meaning now became clear: the brass serpent in the desert looked like the serpent that bit the people; but though it seemed to be the same, it was actually without any poison. Our Blessed Lord now says that He is like that brazen serpent. He, too, would be lifted up on the crotch of a tree, a Cross. He would look as if He Himself was filled with the poison of sin, for His Body would bear the marks, and the stings, and the piercing of sin; and yet as the brass serpent was without poison so He would be without sin. As those who looked upon that brass serpent in the desert in faith were healed of the bite of the serpent, so all who would look upon Him on His Cross bearing the sins and poisons of the world would also be healed of the poison of the serpent, Satan.

The word "sacrament" in Greek means "mystery," and Christ has been called by St. Paul "the mystery hidden from the ages." In Him is something divine, something human; something eternal, something temporal; something invisible, something visible. The mystery of Bethlehem was the Son of God taking upon Himself a human nature to unite human nature and divine nature in one Person. He Who, in the language of Scripture, could stop the turning about of the Arcturus, had the prophecy of His birthplace determined, however unconsciously, by a Caesar ordering an imperial census. He Who clothed the fields with grass, Himself was clothed with swaddling bands. He from Whose hands came planets and worlds had tiny arms that were not quite long enough to touch the huge heads of the cattle. He Who trod the everlasting hills was too weak to walk. The Eternal Word was dumb. The Bird that built the nest of the world was hatched therein. The human nature of Our Blessed Lord had no power to sanctify of and by itself; that is to say, apart from its union with divinity. But because of that union, the humanity of Christ became the efficient cause of our justification and sanctification and will be until the end of the world. Herein is hidden a hint of the sacraments. The humanity of Christ was the bearer of divine life and the means of making men holy; the sacraments were also to become the effective signs of the sanctification purchased by His death. As Our Blessed Lord was the sensible sign of God, so the sacraments were to become the sensible signs of the grace which Our Lord had won for us.

 **catholic mission** *Just as you did it to one of the least of these, you did it to me*  
*Reach out. Give life.* (Matthew 25: 40).

CATHOLIC MISSION will hold its annual appeal in our Parish on the weekend of July 23rd/24th. This year we are invited to reach out and support the work of the Catholic Church in Cambodia as it provides for that country's most vulnerable children.

**RCIA:** Our next session of the RCIA on Wednesday, July 13th, will cover the topics of Mary the Mother of God and the Four Last Things. This session will begin at 7:30pm in the Parish Office at Annerley.

**COLLECTIONS LAST WEEKEND**  
**Total: \$2,625.60**  
**ELECTRONIC CONTRIBUTIONS AVERAGE FOR THE WEEK**  
**Total: \$2,099.50**  
**Thank you from a grateful Parish**

**WE PRAY FOR**

**Those who are recently deceased:** John McKEATEN, Eileen AXEN, Marie ALLEN, Antoinette BRENNEN, Margaret DOUMANY, Joe MULHALL and Sr Patricia HAYES RSM.

**Those who are sick:**  
Esther ADENEY, Theresa BAGLEY, Gabrielle BENTLEY, **Monique BENTLEY**, Neil BETTS, Ksenia BORODIN, Stewart BOYD, Jeremy CARROLL, Robyn CLEMENTS, Jim CLIFFORD, Hilary COLLINS, Rina COOK, Rochelle COWARD, Marietta CRUZADO, Diane ELLIS, Rowena ENNIS, David FARRELL, Jane FARRELL, Madge FARRELL, Joan FLEW, Mary FORRESTER, Anne FRANETTOVICH, John FRANK, Gwen GAIR, Helen GIAQUINTA, Dulcey HARVEY (Ingham), Jan HEGARTY, Peter HEGARTY, Keith HOGG, Marlene JOHNSTON, Dominic KENNEDY, Robyn KINNES, Ryan MacGARY-WALSH, Des MALLON, Cherril MALONEY, Bernard McALARY, **Brian McMAHON**, Marie MITCHELL, Harry MOHR, Kathryn MORRIS, Robyn O'DWYER, Bernie O'HARA, Valerie & Kevin ORTON, Ron ROFE, Joan ROONEY, Julie ROWEN (Mackay) Dorothy RYAN, Nick SHANAHAN (Jnr), Florence SNELL, Mary STUART, Heather TERRILL, Charlie WINTER, Fr John WORTHINGTON SM, Gary WYLIE, Josephine & Bill WRIGHT and Matthew ZEMEK and Marlene ZIERVOGEL.

**All the faithful departed.**

We especially pray for Fr Michael McKeaten and his family, and extend to them our deepest sympathy at the sad loss of John McKeaten, brother of Fr Michael, earlier this week.

**Rosters for next week****Rosters for next week****MINISTERS OF THE WORD**

Sat (SJF) 6.00pm Kay Holmes

Sun (MI) 7.30am Brian McMahon, Noel Everding

Sun (SJF) 9.00am Louise Brooks, Anthony Smallhorn

Sun (MI) 5.00pm Anna Herbert, Liam Herbert

**EXTRAORDINARY MINISTERS OF HOLY COMMUNION**

Sat (SJF) 6:00pm: Bert Jacobs, John Lesina, Prem Nair, Kevin Rowen, Valmai Winter

Sun (MI) 7:30am: Bertha Clark, Joan Coghlan, Paul Coghlan, Ester Evangelista, Charles Grugan, Kathleen Grugan

Sun (SJF) 9:00am: Peter Menagh

Sun (MI) 5:00pm: Liam Herbert (also available as a reserve. Please phone 0417 727 480)

**COUNTERS**

Monday, 11th July, 2016

Paul Coghlan, Joan Coghlan, Bernie O'Hara

**CHURCH CARE**

Sacristy (SEC) Maria Monro

Sanctuary &amp; Sacristy (MI) Mabel Saah, Alicia Cooke

Church Cleaning (MI) Group 3

Laundry (SJF) Pat Smith

Laundry (MI) Mabel Saah

**Parish Statue:** If you would like the Parish statue of Our Lady in your home for a week or two, please contact The Legion of Mary Praesidium by phoning Stephanie McClarty on 3277 3849, Mobile 0432 618 648.

**St Gregory's Latin Mass Community**

Eighth Sunday After Pentecost: Wilston, at 7:30am

You are invited to attend the Solemnity of Saint Mary of the Cross MacKillop to be celebrated by Archbishop Mark Coleridge on Monday, 8<sup>th</sup> August 2016 at 10am at the Cathedral of St Stephen.

This year marks 150 years since the Sisters of St Joseph of the Sacred Heart were founded by Mary MacKillop and Fr Julian Tenison Woods. In honour of the sesquicentenary, celebrations will include the blessing and opening of the new **MacKillop Walk** in the Cathedral precinct.

All the faithful are invited to celebrate the feast of Australia's first saint and guests are encouraged to join us for morning tea in the Cathedral grounds after Mass. RSVP by 1 August 2016 by email to [rsvp@bne.catholic.net.au](mailto:rsvp@bne.catholic.net.au) or call 3324 3200.

**MASS INTENTIONS****Saturday, 9th July, Private:**

For the Repose of the Soul of Alice (Billie) Childs

**Sunday, 10th July, 5:00pm Mass at MI:**

For all the lonely Souls in purgatory

**Tuesday, 12th July, 7:00am Mass at MI:**

For all Souls in purgatory, especially deceased members of F.O.S.S.

**Thursday, 14th July, 7:00am Mass at MI:**

For all Souls in purgatory, especially deceased members of F.O.S.S.

**Sunday, 17th July, 7:30am Mass at St Columba's,****Wilston:** For the Repose of the Soul of Hedvig Gerda Allt, Anniversary of Death**Sunday, 17th July, 5:00pm Mass at MI:**

For Fr Paul Chandler

**Parish Diary & Mass Times: 11th - 17th July****Monday 11th July**

6:00am Mass [OF+] SE

7:00pm Mass [EF] MI

**Tuesday 12th July*****Please note there is no 6:00am Mass today***

7:00am Mass [EF] MI

9:00am Mass [OF] SE School: Year 5

**Wednesday 13th July**

6:30am Mass [OF] SJF

9:00am Mass [EF] MI

**Thursday 14th July**

6:00am Mass [OF+] SE

***Please note there is no 6:00am Mass today***

7:00am Mass [OF+] MI

9:00am Mass [EF] MI

**Friday 15th July**

6:30am Mass [OF] SE

9:00am Mass [EF] MI

7:30pm Holy Hour MI

**Saturday 16th July**

8:15am Mass [EF] MI

**16th Sunday in Ordinary Time**

5:30pm Vigil [OF+] MI

5:30pm Vigil [OF] SJF

**Sunday 17th July**

7:30am Mass [OF] MI

9:00am Mass [EF] MI

9:00am Mass [OF] SJF

5:00pm Mass [OF+] MI

OF = Ordinary Form | OF+ = *Ad orientem* | EF = Extraordinary Form

MI = Mary Immaculate SE = St Elizabeth's SJF = St John Fisher

**CONFESSION TIMES:****Monday 6:45pm (MI)****Wednesday 9:40am - 10:00am (MI)****Thursday 9:40am - 10:00am (MI)****Friday 9:40am - 10:00am (MI)****Friday 7:30pm - 8:30pm (MI) During Holy Hour****Saturday 7:15am - 8:00am (MI)****Saturday 4:45pm - 5:15pm (MI)****Saturday 5:15pm by request (SJF)****Sunday 8:45am (MI) When Possible**

The Angelus and the Rosary are prayed half an hour before the early Masses, Tuesday to Friday, at SE & SJF.

\* All night Exposition of the Blessed Sacrament takes place each Thursday at St Elizabeth's Chapel beginning at 6:00pm and ending at 6:45am on Fridays.

\* Exposition of the Blessed Sacrament takes place on Saturdays from 7:15am - 8:00am at Mary Immaculate Church.

**Mary Magdalene - New Feast Day**

On July 22nd, her former Memorial, we will celebrate the new Feast Day of St Mary Magdalene with a *Missa Cantata* at 7:30pm in Mary Immaculate Church, Annerley. All welcome. Please note change of time.

**SUNG REQUIEM MASS:** A one-year anniversary Mass for the repose of the soul of Father Gregory Jordan SJ, who died July 19th last year, will be offered on Saturday 23rd July, 9:30am at Saint Brigid's Church, Red Hill. Everyone is welcome.

**SUNDAY MASS READINGS**

**First Reading: Deuteronomy 30: 10-14**

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul. 'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

*The Word of the Lord*

**Response: Thanks be to God**

**Responsorial Psalm 68**

*(Said by all)*

This is my prayer to you,  
my prayer for your favour.  
In your great love, answer me, O God,  
with your help that never fails:  
Lord, answer, for your love is kind;  
in your compassion, turn towards me.

As for me in my poverty and pain  
let your help, O God, lift me up.  
I will praise God's name with a song;  
I will glorify him with thanksgiving.

The poor when they see it will be glad  
and God-seeking hearts will revive;  
for the Lord listens to the needy  
and does not spurn his servants  
in their chains.

For God will bring help to Zion  
and rebuild the cities of Judah.  
The sons of his servants shall inherit it;  
those who love his name shall dwell there.

**Second Reading: Colossians 1:15-20**

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers - all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

*The Word of the Lord*

**Response: Thanks be to God**

**Gospel Acclamation:**

**Alleluia, alleluia! Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia!**

**Gospel: Luke 10: 25-37**

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and will all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus. 'Do this and life is yours.' But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

*The Gospel of the Lord.*

**Praise to you, Lord Jesus Christ.**

**Memorial Acclamation: Number Two**

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

**ARE YOU A NEW PARISHIONER?  
OR ARE YOU FROM ELSEWHERE IN BRISBANE BUT  
REGULARLY ATTEND MASS HERE AND WOULD LIKE  
TO BE REGISTERED AS A FRIEND OF THE BRISBANE  
ORATORY? If so, please fill in the form below and place it  
on the collection plate or mail to our Parish Office:  
P.O. Box 3131, Tarragindi. 4121.**

- I am a new parishioner
- I am from elsewhere but would like to be registered as a friend of the Brisbane Oratory

Name.....

Address.....

Phone.....Mobile.....

E-mail.....