



BRISBANE ORATORY IN FORMATION PARISH OF ANNERLEY EKIBIN



Twelfth Sunday in Ordinary Time - Year C [OF] &
Fifth Sunday After Pentecost [EF]
18th/19th June, 2016

**Readings for next Sunday
25th/26th June, 2016**

1st : 1 Kings 19:16, 19-21

2nd: Galatians 5: 1, 13-18

Gospel: Luke 9: 51-62

Parish Office

14 Ferndale Street, Annerley 4103
PO Box 3131, Tarragindi 4121.
Office Hours:- 9:00am - 1:00pm
Monday, Wednesday & Friday
Phone: 3848 1107
Fax: 3848 1855
Email: annek@bne.catholic.net.au
Web: www.annerleyekibinparish.com

[www.facebook.com/
annerleyekibinparish](https://www.facebook.com/annerleyekibinparish)
www.twitter.com/AnnerleyEkibin
Deanery Website:
[parishes.bne.catholic.net.au/ south](http://parishes.bne.catholic.net.au/south)

Parish Priest : Fr Andrew Wise

Parish Team

Mrs Kathy Ducker
(Parish Finance Officer)
Miss Ria McIntyre
(Assistant Sacramental Co-ordinator)
Mr Richard O'Neil:0427 484 679
Ms Shirley Sadler (Parish Secretary)
† **Mary Immaculate Church**
616 Ipswich Road, Annerley
† **St John Fisher Church**
17 Messines Ridge Road, Tarragindi
† **St Elizabeth's Chapel**
61 Effingham Street, Ekibin
St Elizabeth's Primary School
Phone 3848 0828
Mr Matthew Edwards (Principal)
Outside School Hours Care
Phone 3255 9468
Mary Immaculate Primary School
Phone 3848 8965
Mr Michael Armstrong (Principal)
Outside School Hours Care
Phone 3392 6291
Our Lady's Secondary College
Phone: 3848 7462
Mrs Paula Goodwin (Principal)

St John Fisher Hall
17 Messines Ridge Road, Tarragindi
Phone 3848 1107 (Office hours)

Brisbane Oratory in Formation Oratory House

16 Ferndale Street, Annerley
Phone 3392 9247
<http://brisbane-oratory.org/>
Fr Paul Chandler
Fr Andrew Wise
Fr Scot Armstrong
(Sacramental Co-ordinator)
Fr Adrian Sharp (Moderator)
Br Shawn Murphy
Br Tyson King
Br Conor Power
Br Matthew Buckley
Frassati Youth (High School age)
Catherine McDowall (0431 117 139)
frassatiyouthbrisbane@gmail.com
St Vincent de Paul Helpline
Phone: 3010 1096
Homeless Hotline: 1800 474 753

From the Parish Priest

Dear Parishioners,

From next weekend at St John Fisher Church there will be a visiting priest for the Saturday evening Vigil and Sunday morning Mass. This will be Fr Bavin Clarke for the following four weekends. Fr Bavin will be assisting because next weekend Fr Armstrong will be in Townsville for that community's quarterly Traditional Latin Mass. After that, I will be away for three weeks of my annual holidays. Fr Chandler will commence his three months leave from June 29th. I am sure you will make Fr Bavin most welcome as he assists us with Masses over the coming weeks and at other times when needed and he is available to help.

Members of our local St Vincent de Paul Conferences will be present at the 8:15am Mass next Saturday, June 25th, and the Mass will be offered for the members four Intentions: The Church, The Pope, Australia and the Society.

The Mary Immaculate air conditioning installation is progressing well and should be completed by next weekend.

Finally, just another reminder to please check the times of our weekday Masses as some of these Mass times have recently changed.

Part 2 of our Reflection from Robert Cardinal Sarah on the sacred liturgy follows.

Fr Andrew Wise PP

Part 2:

A hasty and all-too-human reading of the Constitution [on the sacred liturgy] has led to the conclusion that the faithful must be kept constantly busy. The contemporary Western way of thinking, shaped by technology and dazzled by the media, has wished to turn the liturgy into a lucrative production. In this spirit, many have tried to make the celebrations festive. Prompted by pastoral motives, liturgical ministers sometimes stage celebrations into which elements of worldly entertainment are introduced. Have we not witnessed a proliferation of testimonials, acts, and applause? It is imagined that this will foster the participation of the faithful, when in fact it reduces the liturgy to a human plaything.

"Silence is not a virtue, noise is not a sin, it is true," says Thomas Merton, "but the turmoil and confusion and constant noise of modern society [or of some African Eucharistic liturgies] are the expression of the ambiance of its greatest sins—its godlessness, its despair. A world of propaganda, of endless argument, vituperation, criticism, or simply of chatter, is a world without anything to live for.... Mass becomes racket and confusion; prayers—an exterior or interior noise"

(Thomas Merton, *The Sign of Jonas* [San Diego: Harcourt, Inc., 1953, 1981], passim).

We run the real risk of leaving no room for God in our celebrations, falling into the temptation of the Israelites in the desert. They sought to create a cult of worship limited to their own measure and reach, and let us not forget that they ended up prostrate before the idol of the golden calf.

The hour has come to listen to the Council. The liturgy is "above all things the worship of the divine majesty" (§33). It can form and teach us only insofar as it is completely ordered to divine worship and the glorification of God. The liturgy truly places us in the presence of divine transcendence. True participation means the renewal in us of that "amazement" that St. John Paul II held in such high regard (cf. *Ecclesia de Eucharistia*, §6). This sacred amazement, this joyous reverence, requires our silence before the divine majesty. We often forget that sacred silence is one of the means indicated by the Council to foster participation.

If the liturgy is the work of Christ, is it necessary for the celebrant to interject his own comments? We must remember that when the Missal authorizes commentary, this must not become a worldly, human discourse, a more or less subtle pronouncement on current events, or a banal greeting to those present, but rather a very brief exhortation to enter into the mystery (cf. *General Introduction of the Roman Missal*, §50).

As for the homily, it too is a liturgical act which has its own rules.

PARISH DATE CLAIMERS

Saturday 25th June

St Vincent de Paul Society Mass for the Four Intentions: The Church, the Pope, Australia & the Society. 8:15am at Mary Immaculate Church.

Tuesday 26th July

Anointing Mass at Mary Immaculate Church at 10:00am. Morning tea follows.

Wednesday 27th July

Parish Finance Council meets at the Parish Office at 7:30pm.

Monday 8th August

Josephites Associates Meeting. 10:00am Mass followed by morning tea at St Fabian's Yeerongpilly. Please contact Jay on 3848 8923 or Claire on 3848 3998.

Wednesday 10th August

Parish Pastoral Council meets at the Parish Office at 7:30pm.

From Page 1: The *participatio actuosa* in the work of Christ presupposes that one leaves behind the profane world in order to enter into "sacred action surpassing all others" (*Sacrosanctum Concilium*, §7). In fact, "we claim somewhat arrogantly to remain in the human sphere so as to enter into the divine" (Robert Sarah, *God or Nothing*, Ignatius Press, Chapter IV). In this sense it is deplorable that the sanctuary in our churches is not strictly reserved for divine worship, that people enter it in worldly garb, that the sacred space is not clearly delineated by the architecture. And since, as the Council teaches, Christ is present in his word when it is proclaimed, it is equally harmful when readers are not dressed in a way that shows they are pronouncing not human words, but the Word of God.

The liturgy is a fundamentally mystical and contemplative reality, and thus beyond the reach of our human action; even *participatio* is a grace from God. It presupposes on our part openness to the mystery being celebrated. For this reason the Constitution encourages full understanding of the rites (cf. §34) and at the same time prescribes that "the faithful... be able to say or to sing together in Latin those parts of the Ordinary of the Mass which pertain to them" (§54).

In reality, an understanding of the rites is not achieved by human reason left to itself, as if it could grasp everything, understand everything, master everything. An understanding of the sacred rites is the fruit of the *sensus fidei*, which exercises living faith through symbol and understands more by affinity than by concept. Such understanding presupposes that one draws near to the mystery with humility.

But will we have the courage to follow the Council all the way to this point? Yet it is only such a reading, illumined by faith, which constitutes the foundation for evangelization. Indeed, "the liturgy... shows forth the Church to those who are outside as a sign lifted up among the nations, under which the scattered children of God may be gathered together" (§2). It must cease to be a place of disobedience to the prescriptions of the Church. More specifically, the liturgy cannot be an occasion for divisions among Christians.

RCIA: Meetings for the RCIA will resume with two upcoming sessions. On Wednesday, July 6th, the Sacraments of Penance and the Anointing of the Sick will be discussed, while Mary the Mother of God and the Four Last Things will be covered in a session on Wednesday, July 13th. Both sessions will begin at 7:30pm in the Parish Office at Annerley.

Ignite Conference: Date: Thursday September 22, 2016 - Sunday September 25, 2016 **Time:** All Day

Ignite Youth is dedicated to gathering, raising up and sending out a new generation of Catholics who are on fire for Jesus, filled with the Holy Spirit, formed in the faith and centred in the Eucharist – young people living their Catholic faith with dynamism and passion to reach out to their world with the life of the Gospel.

For further info: (07) 3217 5199 or email: hello@igniteyouth.com

PROCLAIM 2016 is a conference on the New Evangelisation, organised and hosted on behalf of the Australian Catholic Bishops Conference by the Catholic Diocese of Broken Bay. Building on conferences in 2012 and 2014, PROCLAIM 2016 will draw together over 500 participants to discuss, exchange and learn fresh ways in which parishes can become evangelising communities of the twenty-first century, filled with missionary disciples that announce the profound joy and tender mercy of the Gospel. For further details about PROCLAIM 2016 and to register go to: proclaimconference.com.au or phone (02) 9847 0504.

Parish Statue

For many years a statue of Our Lady has been circulating within the Parish. The late Father Graham Elliot wanted to encourage parishioners to say the Rosary while having the statue grace their home for a week or two. Clem Poncini has been faithfully organising this devotion for the past ten years. The Legion of Mary Praesidium will now take over this role. If you would like the statue to be in your home then please ring Stephanie McClarty on 32773849, Mobile 0432 618 648.

COLLECTIONS LAST WEEKEND

Total: \$2,689.70

ELECTRONIC CONTRIBUTIONS AVERAGE FOR THE WEEK

Total: \$2,099.50

Thank you from a grateful Parish

WE PRAY FOR

Those who are recently deceased:

Antoinette BRENNEN, Margaret DOUMANY, Joe MULHALL, Sr Patricia HAYES RSM, Don AYRE, Jill RYALL, Stan DISTANT, Brother Joachim DEVLIN OCSO, Pat JACOBS, Father Tiziano BOGONI, Tony LEANEY, Bishop Raymond BENJAMIN & Father Brendan DOOLEY.

Those who are sick:

Esther ADENEY, Theresa BAGLEY, Gabrielle BENTLEY, Neil BETTS, Ksenia BORODIN, Stewart BOYD, Jeremy CARROLL, Robyn CLEMENTS, Jim CLIFFORD, Hilary COLLINS, Rina COOK, Rochelle COWARD, Marietta CRUZADO, Diane ELLIS, Rowena ENNIS, David FARRELL, Jane FARRELL, Madge FARRELL, Joan FLEW, Mary FORRESTER, Anne FRANETTOVICH, John FRANK,, Gwen GAIR, Helen GIAQUINTA, Dulcey HARVEY (Ingham), , Jan HEGARTY, Peter HEGARTY, Keith HOGG, Marlene JOHNSTON, Dominic KENNEDY, Robyn KINNES, Ryan MacGARY-WALSH, Des MALLON Cherril MALONEY, Bernard McALARY, Marie MITCHELL, Harry MOHR, Kathryn MORRIS, Robyn O'DWYER, Bernie O'HARA, Valerie & Kevin ORTON, Ron ROFE, Joan ROONEY, Julie ROWEN (Mackay) Dorothy RYAN, Nick SHANAHAN (Jnr), Florence SNELL, Mary STUART, Heather TERRILL, Charlie WINTER, Fr John WORTHINGTON SM, Gary WYLIE, Josephine & Bill WRIGHT and Matthew ZEMEK and Marlene ZIERVOGEL.

All the faithful departed.

Rosters for next week

Rosters for next week

MINISTERS OF THE WORD

Sat (SJF) 6.00pm Kevin Rowen, Barbara Nicolaides

Sun (MI) 7.30am Judy Harris, Marie Melski

Sun (SJF) 9.00am Vince Kartelo

Sun (MI) 5.00pm John Butterworth

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

Sat (SJF) 6:00pm: Bert Jacobs, John Lesina, Prem Nair, Kevin Rowen, Valmai Winter

Sun (MI) 7:30am: Bertha Clark, Joan Coghlan, Paul Coghlan, Ester Evangelista, Charles Grugan, Kathleen Grugan

Sun (SJF) 9:00am: Peter Menagh

Sun (MI) 5:00pm: Liam Herbert (also available as a reserve.
Please phone 0417 727 480)

COUNTERS

Monday, 20th June, 2016

Pat Brophy, Bernie O'Hara

CHURCH CARE

Sacristy (SEC) Maria Monro

Sanctuary & Sacristy (MI) Mabel Saah, Alicia Cooke

Church Cleaning (MI) Group 4

Laundry (MI) Mabel Saah



menALIVE is a National Catholic Ministry to Men which was founded out of a response to a great need in the hearts and lives of men, and a great need in the life of the Catholic Church.

The menALIVE MAX16 "What If" Conference will be held at St Leo's College at the University of Queensland from 15 to 17 July. For more information and to register go to: www.menalive.org.au or phone (07) 3367 1402.

St Gregory's Latin Mass Community

Fifth Sunday After Pentecost: Wilston, at 7:30am

MASS INTENTIONS

Saturday, 18th June, 8:15am Mass at MI:

For the Soul of Rustum O. Depamaylo

5:30pm Vigil at MI:

For Joe Mulhall, recently deceased

Sunday, 19th June, 9:00am Mass at MI: For the Benefactors of the Brisbane Oratory in Formation, living and deceased

9:00am Mass at SJF: For the People of the Parish:
Pro populo

5:00pm Mass at MI:

For Clarita Violago, recently deceased

Tuesday, 21st June, 6:00am Mass at SE:

For all Souls in purgatory, especially deceased members of F.O.S.S.

7:00am Mass at MI:

For Philip Bell, recently deceased

Wednesday, 22nd June, 6:30am Mass at SJF:

For the Repose of the Soul of David Brilliant

Thursday, 23rd June, 6:00am Mass at SE:

For the Intentions of the Donor

9:00am Mass at MI:

For the Soul of Salvacion O. Depamaylo

Parish Diary & Mass Times: 20th - 26th June

Monday 20th June

Please note there is no 7:00am Monday Mass

7:00pm **Mass [EF]** MI

Tuesday 21st June

6:00am **Mass [OF+]** SE

7:00am **Mass [EF]** MI

9:00am **Mass [OF]** MI

Wednesday 22nd June

6:30am **Mass [OF]** SJF **Please note change of time**

9:00am **Mass [EF]** MI

Thursday 23rd June

6:00am **Mass [OF+]** SE

7:00am **Mass [OF+]** MI

9:00am **Mass [EF]** MI

Friday 24th June

6:30am **Mass [OF]** SE **Please note change of time**

9:00am **Mass [EF]** MI

7:30pm **Holy Hour** MI

Saturday 25th June

8:15am **Mass [EF]** MI **Please note change of time**

13th Sunday in Ordinary Time

5:30pm **Vigil [OF+]** MI

5:30pm **Vigil [OF]** SJF

Sunday 26th June

7:30am **Mass [OF]** MI

9:00am **Mass [EF]** MI

9:00am **Mass [OF]** SJF

5:00pm **Mass [OF+]** MI

OF = Ordinary Form | OF+ = *Ad orientem* | EF = Extraordinary Form |

MI = Mary Immaculate SE = St Elizabeth's SJF = St John Fisher

CONFESSION TIMES:

Monday 6:45pm (MI)

Wednesday 9:40am - 10:00am (MI)

Thursday 9:40am - 10:00am (MI)

Friday 9:40am - 10:00am (MI)

Friday 7:30pm - 8:30pm (MI) During Holy Hour

Saturday 7:15am - 8:00am (MI)

Saturday 4:45pm - 5:15pm (MI)

Saturday 5:15pm by request (SJF)

Sunday 8:45am (MI) When Possible

The Angelus and the Rosary are prayed half an hour before the early Masses, Monday to Friday, at SE & SJF.

* All night Exposition of the Blessed Sacrament takes place each Thursday at St Elizabeth's Chapel beginning at 6:00pm and ending at 6:45am on Fridays.

* Exposition of the Blessed Sacrament takes place on Saturdays from 7:15am - 8:00am at Mary Immaculate Church.

Friday, 24th June, 6:30am Mass at SE:

For all Souls in purgatory, especially deceased members of F.O.S.S.

9:00am Mass at MI: Offering thanks to God for healing and peace within my family

Sunday, 26th June, 7:30am Mass at MI:

For the People of the Parish: *Pro Populo*

9:00am Mass at MI: for Cameron, Natalya & Juliette Seipel, to grow in the Catholic Faith and never leave it

5:00pm Mass at MI:

For Fr Paul Chandler

SUNDAY MASS READINGS

First Reading: Zechariah 12: 10-11, 13:1

It is the Lord who speaks: 'Over the House of David and the citizens of Jerusalem I will pour out a spirit of kindness and prayer. They will look in the one whom they have pierced; they will mourn for him as for an only son, and weep for him as people weep for a first-born child. When that day comes, there will be great mourning in Judah, like the mourning of Hadad-rimmon in the plain of Megiddo. When that day comes, a fountain will be opened for the House of David and the citizens of Jerusalem, of sin and impurity.

The Word of the Lord

Response: Thanks be to God

Responsorial Psalm 62
(Said by all)

O God, you are my God, for you I long;
or you my soul is thirsting.
My body pines for you
like a dry, weary land without water.

So I gaze on you in the sanctuary
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise.

So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy.

For you have been my help;
in the shadow of your wings I rejoice.
My soul clings to you;
your right hand holds me fast.

Second Reading: Galatians 3:26-29

You are, all of you, sons of God through faith in Christ Jesus. All baptised in Christ, you have all clothed yourselves in Christ, and there are no more distinctions between Jew and Greek, slave and free, male and female, but all of you are one in Christ Jesus. Merely by belonging to Christ you are the posterity of Abraham, the heirs he was promised.

The Word of the Lord

Response: Thanks be to God

Gospel Acclamation:

Alleluia, alleluia!
My sheep listen to my voice, says the Lord; I know them, and they follow me.
Alleluia!

Gospel: Luke 9:18-24

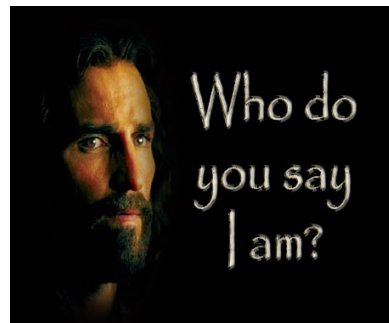
One day when he was praying alone in the presence of his disciples he put this question to them, 'Who do the crowds say I am?' And they answered, 'John the Baptist; others Elijah; and others say one of the ancient prophets come back to life'. 'But you,' he said 'who do you say I am?' It was Peter who spoke up. 'The Christ of God' he said. But he gave them strict orders not to tell anyone anything about this. 'The Son of Man' he said, 'is destined to suffer grievously, to be rejected by the elders and chief priests and scribes and to be put to death, and to be raised up on the third day.' Then to all he said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross every day and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, that man will save it.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Memorial Acclamation: Number Two

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.



**ARE YOU A NEW PARISHIONER?
OR ARE YOU FROM ELSEWHERE IN BRISBANE BUT
REGULARLY ATTEND MASS HERE AND WOULD LIKE
TO BE REGISTERED AS A FRIEND OF THE BRISBANE
ORATORY? If so, please fill in the form below and place it
on the collection plate or mail to our Parish Office:
P.O. Box 3131, Tarragindi. 4121.**

I am a new parishioner
 I am from elsewhere but would like to be registered as a friend of the Brisbane Oratory

Name.....
Address.....
.....
Phone.....Mobile.....
E-mail.....