



# BRISBANE ORATORY IN FORMATION PARISH OF ANNERLEY EKIBIN



Twenty-fifth Sunday in Ordinary Time - Year C [OF] &  
Eighteenth Sunday After Pentecost [EF]  
17th/18th September, 2016

**Readings for next Sunday**  
24th/25th September, 2016  
1st : Amos 6:1, 4-7  
2nd: 1 Timothy 6: 11-16  
Gospel: Luke 16: 19-31

#### Parish Office

14 Ferndale Street, Annerley 4103  
PO Box 3131, Tarragindi 4121.  
Office Hours:- 9:00am - 1:00pm  
Monday, Wednesday & Friday  
Phone: 3848 1107  
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[www.facebook.com/annerleyekibinparish](http://www.facebook.com/annerleyekibinparish)  
[www.twitter.com/AnnerleyEkibin](http://www.twitter.com/AnnerleyEkibin)

**Parish Priest :** Fr Andrew Wise

#### Parish Team

Ms Shirley Sadler (*Parish Secretary*)  
Mrs Kathy Ducker (*Finance Officer*)  
Miss Ria McIntyre  
(*Assistant Sacramental Co-ordinator*)  
Mr Richard O'Neil: 0427 484 679

#### † Mary Immaculate Church

616 Ipswich Road, Annerley

#### † St John Fisher Church

17 Messines Ridge Road, Tarragindi

#### † St Elizabeth's Chapel

61 Effingham Street, Ekibin

#### St Elizabeth's Primary School

Phone 3848 0828

#### Mary Immaculate Primary School

Phone 3848 8965

#### Our Lady's Secondary College

Phone: 3848 7462

#### St John Fisher Hall

17 Messines Ridge Road, Tarragindi

Phone 3848 1107 (Office hours)

#### Brisbane Oratory in Formation

*Oratory House* - 3392 9247

16 Ferndale Street, Annerley

<http://brisbane-oratory.org/>

Fr Adrian Sharp (Moderator),

Fr Paul Chandler

Fr Andrew Wise

Fr Scot Armstrong

Br Shawn Murphy

Br Tyson King

Br Conor Power

Br Matthew Buckley

#### Frassati (Young Men)

David Powick (0409 711 786)

#### Flores Teresianes (Young Women)

Elise Hewitt (0400 204 995)

#### Frassati Youth (High School age)

Abbie Powick (0477 055 778 )

[frassatiyouthbrisbane@gmail.com](mailto:frassatiyouthbrisbane@gmail.com)

#### St Vincent de Paul Helpline

Phone: 3010 1096

**Homeless Hotline: 1800 474 753**

*From the Parish Priest*

*Dear Parishioners,*

Please do keep an eye on weekday Mass times in the Newsletter each weekend if you intend coming to a weekday Mass or confession. Now and again the times do change or a particular weekday Mass may need to be omitted for that week. Please note that if a weekday Mass is omitted it will also mean that the confessions following that particular morning Mass will need to be omitted for that week as well.

Nearly all our Masses (except one) celebrated in Mary Immaculate church each week are offered *Ad orientum*. This is where the priest and people face the same direction "towards the Lord", to address God the Father in prayer at the altar during Mass. This orientation in prayer at Mass is becoming more common in some parishes throughout the world but I believe we would be the only parish in the Archdiocese of Brisbane that celebrates most Masses this way. At St John Fisher church however, Masses are offered *Versus populum* which means the priest is facing the people at the altar. Both "orientations" are of course permitted by the Church. The Oratory Fathers have given much catechesis over the last year or so about the liturgical meaning and significance of Masses celebrated *Ad orientum*. This catechesis is however an ongoing process, so you will find below a worthwhile reflection on this from George Weigel.

*Fr Andrew Wise*

Cardinal Robert Sarah, prefect of the Vatican's Congregation for Divine Worship and the Discipline of the Sacraments, caused a rumpus earlier this summer by proposing to a meeting of liturgists in London that the Catholic Church return to the practice of priest and people praying in the same direction during the Liturgy of the Eucharist: a change in liturgical "orientation" the cardinal described as the entire congregation looking together toward the Lord who is to come. Cardinal Sarah further proposed that bishops and priests consider implementing this change on the First Sunday of Advent this year, during the liturgical season in which expectations of the Lord's return in glory are prominent.

As readers of *Evangelical Catholicism*, my book on deep reform in the 21st-century Church, will remember, I proposed just such a change in the orientation of celebrant and congregation during the Liturgy of the Eucharist: Priest and people would face each other during the Liturgy of the Word; celebrant and congregation would then pray together, facing the same direction, throughout the Liturgy of the Eucharist. This seemed a good "reform of the liturgical reform" to me on three counts.

First, it would underscore that the liturgy is not about us. The common orientation of priest and people during the Liturgy of the Eucharist symbolizes—or perhaps better, lives out—the Church's conviction that the Mass is an act of worship offered to the Thrice-Holy God, in which we the baptized are privileged to participate. Yes, the liturgy builds the Christian community and its solidarity. But that is one of its effects, not its primary purpose. Priest and people praying together "toward the Lord" can thus be a helpful antidote to the temptation to think of Mass as a ritual of communal self-affirmation—a temptation all too common in the contemporary Culture of Me.

Second, if properly prepared by thoughtful pastors and liturgists, the re-orientation of the Liturgy of the Eucharist would help Catholics deepen our appreciation of the Kingdom dimension of the Mass. The Mass is a foretaste of the Wedding Feast of the Lamb in the New Jerusalem, described by that apostolic seer, St. John, in Revelation 21. By turning together toward the Lord-who-comes—now, under the forms of bread and wine; later, as the Risen Lord who will hand everything over to the Father so that "God may be all in all" (1 Corinthians 15.28)—the praying Church would be regularly reminded that Christians are the people who know how the world's story is going to turn out. That assurance of God's victory over sin, suffering, and death should both comfort us and energize us for mission.

Third, returning to the practice of a common orientation during the Liturgy of the Eucharist would help mitigate the continuing problem of the priest-celebrant who imposes his own personality on the liturgy, a problem that has been exacerbated in recent decades by the celebration of the Mass versus populum—"toward the people." To these three reasons I might now add that a fourth—that a reorientation of priest and people during of the Liturgy of the Eucharist would bring Latin-rite Catholic practice into harmony with the practice of the Eastern Catholic Churches and the Orthodox Churches—

### PARISH DATE CLAIMERS

<b>Wednesday 5th October</b>	<b>Parish Finance Council</b> meets at the Parish Office at 7:30pm.
<b>Wednesday 19th October</b>	<b>Parish Pastoral Council</b> meets at the Parish Office at 7:30pm.
<b>Tuesday 8th November</b>	<b>Final Anointing Mass for 2016</b> at Mary Immaculate Church at 10:00am.
<b>Monday 14th November</b>	<b>Josephites Association Meeting</b> at 10:00am at St Fabian's, Yeerongpilly. Please contact Jay on 3848 8923 or Claire on 3848 3998.
<b>Friday 25th November</b>	<b>Elizabethan Social Club Sausage Sizzle &amp; Christmas Gift Stall</b> commencing at 10:00am at SJF Hall. Cost \$7.00. Bookings Joan on 3848 3251 or Philomena on 3349 2809.

*From Page 1:* And a fifth: that this re-orientation would place the reformed liturgy of Vatican II in continuity with an ancient liturgical tradition of the Church. Any such reform of the reform must be very carefully prepared by preaching and catechesis, which will not be a matter of weeks but of months, perhaps even years. But that is itself another reason to take Cardinal Sarah's basic proposal seriously: liturgical catechesis is imperative today if the People of God are going to understand the liturgy as an act of worship that equips us for mission.

And that catechesis will have to deconstruct the nonsense that a change of orientation during the Liturgy of the Eucharist means "the priest is turning his back to the people." No, he isn't. Together, the priest-celebrant, and those who have baptized in order to offer God proper worship, are facing toward the Lord who is to come—and who, in coming eucharistically and in glory, brings the human drama to its fulfillment.

*George Weigel*

**Theology of the Body:** A post-graduate subject for credit or audit with **Dr Adam Cooper and Dr Conor Sweeney**

This subject studies St. John Paul II's Theology of the Body through a reading of the text and a discussion of his use of scripture, theology, and philosophy. It shows how the interpersonal communion of man and woman, precisely in the body, images divine Trinitarian Communion. It also discusses the relevance of the Theology of the Body for those called to the vocation of celibacy. Finally, it will provide the student with vital content to engage in the mission of the new evangelisation.

**Venue:** The Lavalla Centre, Paddington, QLD. **Dates:** 26 September—1 October 2016. **Time:** Monday - Friday 2pm—9pm; Sat 10am—5pm. For further information 03 9417 4349 | [info@jp2institute.org](mailto:info@jp2institute.org)



**IN THE MOOD:** Featuring the swinging sound of Brisbane's UQ Big Band.

**TICKETS:** \$70/Concession \$50/Children \$10.

**WHEN:** Sunday, 2nd October 6:30pm at the Marymac Centre, 616 Ipswich Road, Annerley. Proceeds will be evenly donated to both the Brisbane Oratory in Formation and the Missionaries of God's Love. **BOOKINGS ESSENTIAL.**

Please contact Nicole King on 3342 077 or 0413 544 192 for further information.

### Next Dance - mark your diaries now!

**Brisbane Bush Bash Dance** on Saturday, 8th October at the Marymac Centre. Save this date, too, all you dance-goers. More details to come.

**Frassati Altar Serving and Young Men's Hiking Trip:** On October 8<sup>th</sup> Frassati Altar Serving will be making a hiking trip out at Mt Warning, just over the border in NSW. This event is open to other young men of the parish (and their fathers) who may be interested in altar serving. Details: **Who:** Any young man aged 12 years or older. **When:** On Saturday 8 October, meet at the parking lot next to the parish office of Mary Immaculate church at 6:00am. We will then drive down to Mt Warning to meet Fr Nicolas Maurice of the Lismore diocese, who will celebrate a Low Mass for us. Afterwards will follow the bush walk. Please bring: Suitable closed shoes, water bottle (at least 1L), light jumper, a hat, some lunch, rosary.

**Please note: If you are under 18 and will be attending without a parent, you will need to have a completed permission slip returned to the Oratory before the trip.** RSVP/Permission slips: Br Shawn Murphy - [sitientes.sitientes@gmail.com](mailto:sitientes.sitientes@gmail.com)

### Call to Holiness 18<sup>th</sup> Annual Conference-Theme:

"Redemptoris Mater" ( Mother of the Redeemer)

St. Ignatius Hall, 30 Kensington Terrace, Toowoong.

**Saturday October 8<sup>th</sup>** commencing 9 a.m. Four speakers:

Fr. Scot Anthony Armstrong, Dr. Belinda Goodwin, Robert Haddad and Sr. Eleizer M.C.

Registrations \$35-family; \$25-single \$20 - Students/Pensioners. BYO lunch - tea and coffee provided.

**Enquiries** Stephanie McClarty (07) 3277 3849 or 0432 618 648. **Web** [www.calltoholiness.com.au](http://www.calltoholiness.com.au)  
**email:** [call2holiness.australia@gmail.com](mailto:call2holiness.australia@gmail.com)

**WE PRAY FOR: Those who are recently deceased:** Lynn SCHOFIELD, Edda VENCHIARUTTI, Mary Stasny REES, Patricia Marie PHARR, Salvatore (Sam) SIPALA, James BASSOS and Marjorie Joan BOND.

**Those who are sick:** Esther ADENEY, Theresa BAGLEY, Gabrielle BENTLEY, Monique BENTLEY Neil BETTS, Ksenia BORODIN, **Rex BOWEN**, Stewart BOYD, Jeremy CARROLL, Robyn CLEMENTS, Jim CLIFFORD, Hilary COLLINS, Rina COOK, Rochelle COWARD, Marietta CRUZADO, Diane ELLIS, Rowena ENNIS, David FARRELL, Jane FARRELL, Madge FARRELL, Joan FLEW, Mary FORRESTER, Anne FRANETTOVICH, John FRANK, Gwen GAIR, Helen GIAQUINTA, Dulcey HARVEY (Ingham), Jan HEGARTY, Peter HEGARTY, Keith HOGG, Marlene JOHNSTON, Dominic KENNEDY, Robyn KINNES, Ryan MacGARY-WALSH, Cherril MALONEY, Bernard McALARY, Marie MITCHELL, Harry MOHR, Kathryn MORRIS, Robyn O'DWYER, Bernie O'HARA, Valerie & Kevin ORTON, Ron ROFE, Joan ROONEY, Dorothy RYAN, Nick SHANAHAN (Jnr), Florence SNELL, Mary STUART, Heather TERRILL, Charlie WINTER, Fr John WORTHINGTON SM, Gary WYLIE, Josephine & Bill WRIGHT and Matthew ZEMEK and Marlene ZIERVOGEL.

**All the faithful departed.**

### COLLECTIONS LAST WEEKEND

**\$2,003.00**

### ELECTRONIC CONTRIBUTIONS AVE. FOR WEEK

**\$2,149.00**

**Thank you from a grateful Parish**

**Rosters for next week****Rosters for next week****MINISTERS OF THE WORD****Sat (SJF) 5:30pm** Kevin Rowen, Barbara Nicolaides**Sun (MI) 7.30am** Judy Harris, Marie Melski**Sun (SJF) 9.00am** Vince Kartelo**Sun (MI) 5.00pm** John Butterworth**EXTRAORDINARY MINISTERS OF HOLY COMMUNION****Sat (SJF) 6:00pm:** Bert Jacobs, John Lesina, Prem Nair, Kevin Rowen, Valmai Winter**Sun (MI) 7:30am:** Bertha Clark, Joan Coghlan, Paul Coghlan, Ester Evangelista, Charles Grugan, Kathleen Grugan**Sun (SJF) 9:00am:** Peter Menagh**Sun (MI) 5:00pm:** Liam Herbert (also available as a reserve. Please phone 0417 727 480)**COUNTERS****Monday, 19th September, 2016**

Pat Brophy, Bernie O'Hara

**CHURCH CARE****Sacristy (SEC)** Maria Monro**Sanctuary & Sacristy (MI)** Mabel Saah**Laundry (MI)** Mabel Saah**St Gregory's Latin Mass Community:** Eighteenth Sunday After Pentecost: Wilston 7:30am

Rosies new outreach from Mary Immaculate Church will begin this Tuesday evening, 20th September from 7:00pm till 9:00pm. If you would like to help, go to: [www.rosies.org.au/volunteer-with-us/](http://www.rosies.org.au/volunteer-with-us/) and click on the Brisbane Branch. Please pray for Rosies.

**NILS Loans:** Interest free loans for low-income families and individuals are now available from the St Vincent de Paul Society for the purchase of essential household items such as a fridge, TV, washing machine or bed, also health and educational aids. Please phone Paul Coghlan for further information on 3848 9845.

**Sick List**

As Father mentioned last week, it's important to pray for our sick parishioners and friends who are listed in the Newsletter each week, but it is also important that we are kept up to date. If you know that someone on the list has recovered, please contact Shirley at the Parish Office to have their name removed. They can always be re-instated, if necessary. Thank you.

**MASS INTENTIONS****Saturday, 17th September, Private:** For all Souls in purgatory, especially deceased members of F.O.S.S.**5:30pm Vigil at SJF:**

For Bruce Scott, Return to the Faith

**Sunday, 18th September, 7:30am Mass at MI:**

For Father Paul Chandler

**9:00am Mass at MI:**

For the Repose of the Soul of Sarah Hemming, Anniversary

**9:00am Mass at SJF:** For the People of the Parish, *Pro populo***Monday, 19th September, 7:00pm Mass at MI:**

For all Souls in purgatory, especially deceased members of F.O.S.S.

**Tuesday, 20th September, 6:00am Mass at SE:**

For all Souls in purgatory, especially deceased members of F.O.S.S.

**9:00am Mass at MI:** For Dermott McGahan, ill health**Parish Diary & Mass Times: 19th - 25th September****Monday 19th September**6:00am **NO MASS** SE7:00pm **Mass [OF]** MI**Tuesday 20th September**6:00am **Mass [OF+]** SE7:00am **Mass [EF]** MI9:00am **Mass [OF]** MI**Wednesday 21st September**6:30am **Mass [OF]** SJF9:00am **Mass [EF]** MI**Thursday 22nd September**6:00am **NO MASS** SE7:00am **Mass [OF+]** MI9:00am **Mass [EF]** MI**Friday 23rd September**6:30am **Mass [OF]** SE9:00am **Mass [EF]** MI7:30pm **Holy Hour** MI**Saturday 24th September**8:15am **Mass [EF]** MI**26th Sunday in Ordinary Time**5:30pm **Vigil [OF+]** MI5:30pm **Vigil [OF]** SJF**Sunday 25th September**7:30am **Mass [OF]** MI9:00am **Mass [EF]** MI9:00am **Mass [OF]** SJF5:00pm **Mass [OF+]** MIOF = Ordinary Form | OF+ = *Ad orientem* | EF = Extraordinary Form]**MI = Mary Immaculate SE = St Elizabeth's SJF = St John Fisher****CONFESSION TIMES:****Mon 6:45pm (MI)****Wed 9:40am - 10:00am (MI)****Thu 9:40am - 10:00am (MI)****Fri 9:40am - 10:00am (MI)****Fri 7:30pm - 8:30pm (During Holy Hour)****Sat 7:15am - 8:00am (MI)****Sat 4:45pm - 5:15pm (MI)****Sat 5:15pm by request (SJF)****Sun During 9:00am Mass where possible (MI)**

The Angelus and the Rosary are prayed half an hour before the early Masses, Monday to Friday, at SE & SJF.

\* All night Exposition of the Blessed Sacrament takes place each Thursday at St Elizabeth's Chapel beginning at 6:00pm and ending at 6:45am on Fridays.

\* Exposition of the Blessed Sacrament takes place on Saturdays from 7:15am - 8:00am at Mary Immaculate Church.

**Wednesday, 21st September, 6:30am Mass at SJF:**

For the Benefactors of the Brisbane Oratory in Formation, living and deceased

**9:00am Mass at MI:** For the Repose of the Soul of Margaret Althaus, recently deceased**Thursday, 22nd September, 7:00am Mass at MI:**

For all Souls in purgatory, especially deceased members of F.O.S.S.

**Friday, 23rd September, 6:30am Mass at SE:**

For a Special Intention

**Saturday, 24th September, Private:**

For the Intentions of the Donor

**Sunday, 25th September, 7:30am Mass at MI:**For the People of the Parish: *Pro populo*



**SUNDAY MASS READINGS**

**First Reading: Amos 8:4-7**

Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.' The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

*The Word of the Lord*

**Response: Thanks be to God**

**Responsorial Psalm 112**

*(Said by all)*

Praise, O servants of the Lord,  
 praise the name of the Lord!  
 May the name of the Lord be blessed  
 both now and for evermore!

High above all nations is the Lord,  
 above the heavens his glory.  
 Who is like the Lord, our God,  
 who has risen on high to his throne  
 yet stoops from the heights to look down,  
 to look down upon heaven and earth?

From the dust he lifts up the lowly,  
 from the dungheap he raises the poor  
 to set him in the company of princes,  
 yes, with the princes of his people.

**Second Reading: Timothy 2:1-8**

My advice is that, first of all, there should be prayers offered for everyone - petitions, intercessions and thanksgiving - and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and - I am telling the truth and no lie - a teacher of the faith and the truth to the pagans. In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

*The Word of the Lord*

**Response: Thanks be to God**

**Gospel Acclamation:**

**Alleluia, alleluia! Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!**

**Gospel: Luke 16: 1-13**

Jesus said to his disciples, 'There was a rich man and he had a steward who was denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to


welcome me into their homes." 'Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil" was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat" was the reply. The steward said, "Here, take your bond and write eighty." 'The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light. 'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own? No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.

*The Gospel of the Lord.*

**Praise to you, Lord Jesus Christ.**

**Memorial Acclamation:                      Number One**

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

 <p>2016  <b>CATHOLIC CAMPAIGN</b>  <small>Our Church - Our Mission - Our Responsibility</small></p>	<p>Be part of God's  <b>mission of mercy!</b>                  10-11 SEPTEMBER</p>	<p><b>Your gift is the answer to someone's prayer.</b>                  Last weekend the Annual Catholic Campaign was held across the Archdiocese. Thank you to all those who responded so generously to the Archbishop's call to support the vital works of mercy occurring through the Church's mission here in Brisbane.                  If you were unable to make a donation last week, please consider a regular monthly gift to this important campaign. Monthly gifts mean that the ministries in the Archdiocese - such as pastoral care to prisons, hospitals and psychiatric care - can plan and build further programs to help people in need.</p>
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**ARE YOU A NEW PARISHIONER?  
 OR ARE YOU FROM ELSEWHERE IN BRISBANE BUT  
 REGULARLY ATTEND MASS HERE AND WOULD LIKE  
 TO BE REGISTERED AS A FRIEND OF THE BRISBANE  
 ORATORY? If so, please fill in the form below and place it  
 on the collection plate or mail to our Parish Office:  
 P.O. Box 3131, Tarragindi. 4121.**

**I am a new parishioner**  
 **I am from elsewhere but would like to be registered as a friend of the Brisbane Oratory**

**Name**.....  
**Address**.....  
 .....  
**Phone**.....**Mobile**.....  
**E-mail**.....