



BRISBANE ORATORY IN FORMATION PARISH OF ANNERLEY EKIBIN



Tenth Sunday in Ordinary Time - Year C [OF] &
Fourth Sunday After Pentecost [EF]

11th/12th June, 2016

Readings for next Sunday
18th/19th June, 2016

**1st : Zechariah 12:10-11,
13:1**

2nd: Galatians 3:26-29

Gospel: Luke 9: 18-24

Parish Office

14 Ferndale Street, Annerley 4103
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Office Hours:- 9:00am - 1:00pm
Monday, Wednesday & Friday
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www.facebook.com/annerleyekibinparish
www.twitter.com/AnnerleyEkibin
Deanery Website:
parishes.bne.catholic.net.au/south

Parish Priest : Fr Andrew Wise

Parish Team

Mrs Kathy Ducker
(Parish Finance Officer)
Miss Ria McIntyre
(Assistant Sacramental Co-ordinator)
Mr Richard O'Neil: 0427 484 679
Ms Shirley Sadler (Parish Secretary)
† **Mary Immaculate Church**
616 Ipswich Road, Annerley
† **St John Fisher Church**
17 Messines Ridge Road, Tarragindi
† **St Elizabeth's Chapel**
61 Effingham Street, Ekibin
St Elizabeth's Primary School
Phone 3848 0828

Mr Matthew Edwards (Principal)
Outside School Hours Care
Phone 3255 9468

Mary Immaculate Primary School
Phone 3848 8965

Mr Michael Armstrong (Principal)
Outside School Hours Care
Phone 3392 6291

Our Lady's Secondary College
Phone: 3848 7462

Mrs Paula Goodwin (Principal)
St John Fisher Hall

17 Messines Ridge Road, Tarragindi
Phone 3848 1107 (Office hours)

Brisbane Oratory in Formation
Oratory House

16 Ferndale Street, Annerley
Phone 3392 9247

<http://brisbane-oratory.org/>
Fr Paul Chandler

Fr Andrew Wise

Fr Scot Armstrong

(Sacramental Co-ordinator)

Fr Adrian Sharp (Moderator)

Br Shawn Murphy

Br Tyson King

Br Conor Power

Br Matthew Buckley

Frassati Youth (High School age)

Catherine McDowall (0431 117 139)

frassatiyouthbrisbane@gmail.com

St Vincent de Paul Helpline

Phone: 3010 1096

Homeless Hotline: 1800 474 753

From the Parish Priest

Dear Parishioners,

We are very grateful to Fr David Pascoe at St Stephen's Cathedral for agreeing to donate to us some beautiful brass altar gates from St Joseph's Church, Kangaroo Point. The gates will be installed with the Carrara marble communion rails that we are commissioning for Mary Immaculate church. **Donation envelopes are still available at the back of the MI church for anyone who would like to donate towards this special project.**

Fr Chandler is on light duties at present and will be staying at the presbytery of Saints Mary and Joseph Cathedral, Armidale, from Wednesday 29th June for his three months rest. Consequently, our weekday Mass and confessions timetable will be amended from this week. **Please make sure to check the Mass timetable on Page 3 of the Newsletter if you intend coming to a weekday Mass, to make sure of the time Mass begins.** The only change to confessions is that Saturday morning confessions are now from 7:15am to 8:00am (with Mass at 8:15am) and now there will not be confessions after the 7:00am Mary Immaculate Mass on Thursdays (though there will be after the 9:00am Mass as usual).

Our reflection this week and next will be from a recent document on the sacred liturgy from Robert Cardinal Sarah, the Prefect of the Congregation for Divine Worship.

Fr Andrew Wise PP

Part 1:

FIFTY YEARS AFTER its promulgation by Pope Paul VI, will the Second Vatican Council's Constitution on the Sacred Liturgy finally be read? *Sacrosanctum Concilium* is not in fact a simple catalogue of "recipes" for reform, but a true and proper *Magna Carta* for all liturgical action. In that Constitution, the Ecumenical Council gives us a masterful lesson in methodology. Far from contenting itself with a disciplinary and external approach to the liturgy, the Council summons us to contemplate the liturgy in its essence. The Church's practice always flows from what she receives and contemplates from Revelation. Pastoral practice cannot be divorced from doctrine.

In the Church, "action is directed to contemplation" (cf. §2). The conciliar Constitution invites us to rediscover the Trinitarian origin of the work of the liturgy. Indeed, the Council affirms continuity between the mission of Christ the Redeemer and the liturgical mission of the Church. "Just as Christ was sent by the Father, so also he sent the apostles," so that "by means of sacrifice and sacraments, around which the entire liturgical life revolves" they might "accomplish the work of salvation" (§6).

The liturgy in action is thus none other than the work of Christ in action. The liturgy is in its essence *actio Christi*: "the work of Christ the Lord in redeeming mankind and giving perfect glory to God" (§5). He is the high priest, the true subject, the true protagonist of the liturgy (cf. §7). If this vital principle is not embraced in faith, one risks reducing the liturgy to a human action, to the community's celebration of itself.

On the contrary, the true work of the Church consists in entering into the action of Christ, participating intimately in the mission he has received from the Father. Thus "the fullness of divine worship was given to us," because "his humanity, united with the person of the Word, was the instrument of our salvation" (§5). The Church, the Body of Christ, must in turn become an instrument in the hands of the Word.

This is the ultimate meaning of the key concept of the conciliar Constitution, *participatio actuosa*. For the Church, this participation consists in becoming an instrument of Christ the Priest, so as to participate in his Trinitarian mission. The Church participates actively in the liturgical work of Christ insofar as she is his instrument. In this sense, language about the "celebrating community" can carry a degree of ambiguity requiring true caution (cf. the Instruction *Redemptoris sacramentum*, §42). *Participatio actuosa* must not be understood, therefore, as the need to do something. On this point the teaching of the Council has often been distorted.

To Page 2

From Page 1: It is a question, rather, of allowing Christ to take hold of us and to associate us with

PARISH DATE CLAIMERS

Friday 17th June

High Tea hosted by Elizabethan Social Club to raise funds for **Mater Premmie Babies** \$25. Pay by 10 June. Bookings Joan 3848 3251 or Philomena 3349 2809.

Tuesday 26th July

Anointing Mass at Mary Immaculate Church at 10:00am. Morning tea follows.

Monday 8th August

Josephites Associates Meeting. 10:00am Mass followed by morning tea at St Fabian's Yeerongpilly. Please contact Jay on 3848 8923 or Claire on 3848 3998.

his sacrifice.

Liturgical *participatio* must therefore be understood as a grace from Christ who "always associates the Church with himself" (*Sacrosanctum Concilium*, 7). It is he who takes the initiative, who has primacy. The Church "calls to her Lord, and through Him offers worship to the Eternal Father" (§7).

The priest must thus become this instrument that allows Christ to shine through. As our Holy Father Pope Francis recently recalled, the celebrant is not the host of a show, he must not seek the affirmation of the assembly, standing before them as if they were called to enter into dialogue primarily with him. To enter into the spirit of the Council means—on the contrary—to efface oneself, to renounce the spotlight.

Contrary to what has sometimes been maintained, it is in full conformity with the conciliar Constitution—indeed, it is entirely fitting—for everyone, priest and congregation, to turn together to the East during the penitential rite, the singing of the *Gloria*, the orations, and the Eucharistic prayer, in order to express the desire to participate in the work of worship and redemption accomplished by Christ. This practice could well be established in cathedrals, where liturgical life must be exemplary (cf. §41).

[Please note, 'to the East' in this liturgical context means Priest and people facing the same direction together, 'turned towards the Lord' as we pray the Mass. Scripturally, the Lord comes to us from the east, 'like the rising sun from on High' Lk 1:78, that dispels the world's darkness. Fr. Wise.]

Of course it is understood that there are other parts of the Mass in which the priest, acting *in persona Christi Capitis*, enters into nuptial dialogue with the assembly. But this face-to-face has no other purpose than to lead to a *tete-à-tete* with God, which, through the grace of the Holy Spirit, will become a heart-to-heart. The Council thus proposes additional means to favor participation: "acclamations, responses, psalmody, antiphons and songs, as well as...actions, gestures, and bodily attitudes" (§30).

We will continue with Part 2 of this Reflection next week.

RCIA

Please note that there will be no RCIA meetings over the next few weeks.

Notices will appear in this Newsletter when meetings resume.

Ignite Conference: Date: Thursday September 22, 2016 - Sunday September 25, 2016 Time: All Day

Ignite Youth is dedicated to gathering, raising up and sending out a new generation of Catholics who are on fire for Jesus, filled with the Holy Spirit, formed in the faith and centred in the Eucharist – young people living their Catholic faith with dynamism and passion to reach out to their world with the life of the Gospel.

For further info: (07) 3217 5199 or email: hello@igniteyouth.com

PROCLAIM 2016 is a conference on the New Evangelisation, organised and hosted on behalf of the Australian Catholic Bishops Conference by the Catholic Diocese of Broken Bay. Building on conferences in 2012 and 2014, PROCLAIM 2016 will draw together over 500 participants to discuss, exchange and learn fresh ways in which parishes can become evangelising communities of the twenty-first century, filled with missionary disciples that announce the profound joy and tender mercy of the Gospel. For further details about PROCLAIM 2016 and to register go to: proclaimconference.com.au or phone (02) 9847 0504.

Parish Statue

For many years a statue of Our Lady has been circulating within the Parish. The late Father Graham Elliot wanted to encourage parishioners to say the Rosary while having the statue grace their home for a week or two. Clem Poncini has been faithfully organising this devotion for the past ten years. The Legion of Mary Praesidium will now take over this role. If you would like the statue to be in your home then please ring Stephanie McClarty on 32773849, Mobile 0432 618 648.

COLLECTIONS LAST WEEKEND

Total: \$2,687.50

ELECTRONIC CONTRIBUTIONS AVERAGE FOR THE WEEK

Total: \$2,099.50

Thank you from a grateful Parish

WE PRAY FOR

Those who are recently deceased:

Antoinette BRENNEN, Margaret DOUMANY, Joe MULHALL, Don AYRE, Jill RYALL, Stan DISTANT, Brother Joachim DEVLIN OCSO, Pat JACOBS, Father Tiziano BOGONI, Tony LEANEY, Bishop Raymond BENJAMIN and Father Brendan DOOLEY.

Those who are sick:

Esther ADENEY, Theresa BAGLEY, Gabrielle BENTLEY, Neil BETTS, Ksenia BORODIN, Stewart BOYD, Jeremy CARROLL, Robyn CLEMENTS, Jim CLIFFORD, Hilary COLLINS, Rina COOK, Rochelle COWARD, Marietta CRUZADO, Diane ELLIS, Rowena ENNIS, David FARRELL, Jane FARRELL, Madge FARRELL, Joan FLEW, Mary FORRESTER, Anne FRANETTOVICH, John FRANK,, Gwen GAIR, Helen GIAQUINTA, Dulcey HARVEY (Ingham), Sr Patricia HAYES RSM, Jan HEGARTY, Peter HEGARTY, Keith HOGG, Marlene JOHNSTON, Dominic KENNEDY, Robyn KINNES, Ryan MacGARY-WALSH, Des MALLON Cherril MALONEY, Bernard McALARY, Marie MITCHELL, Harry MOHR, Kathryn MORRIS, Robyn O'DWYER, Bernie O'HARA, Valerie & Kevin ORTON, Ron ROFE, Joan ROONEY, Julie ROWEN (Mackay) Dorothy RYAN, Nick SHANAHAN (Jnr), Florence SNELL, Mary STUART, Heather TERRILL, Charlie WINTER, Fr John WORTHINGTON SM, Gary WYLIE, Josephine & Bill WRIGHT and Matthew ZEMEK and Marlene ZIERVOGEL.

All the faithful departed, especially Ellen HANSEN.

Rosters for next week

Rosters for next week

MINISTERS OF THE WORD

Sat (SJF) 6.00pm Kay Holmes

Sun (MI) 7.30am Brian McMahon, Noel Everding

Sun (SJF) 9.00am Louise Brooks, Anthony Smallhorn

Sun (MI) 5.00pm Anna Herbert, Liam Herbert

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

Sat (SJF) 6:00pm: Bert Jacobs, John Lesina, Prem Nair, Kevin Rowen, Valmai Winter

Sun (MI) 7:30am: Bertha Clark, Joan Coghlan, Paul Coghlan, Ester Evangelista, Charles Grugan, Kathleen Grugan

Sun (SJF) 9:00am: Peter Menagh

Sun (MI) 5:00pm: Liam Herbert (also available as a reserve. Please phone 0417 727 480)

COUNTERS

Monday, 13th June, 2016

Paul Coghlan, Joan Coghlan, Bernie O'Hara

CHURCH CARE

Sacristy (SEC) Maria Monro

Sanctuary & Sacristy (MI) Mabel Saah, Alicia Cooke

Church Cleaning (MI)

Laundry (SJF) Pat Smith

Laundry (MI) Mabel Saah



menALIVE is a National Catholic Ministry to Men which was founded out of a response to a great need in the hearts and lives of men, and a great need in the life of the Catholic Church.

The menALIVE MAX16 "What If" Conference will be held at St Leo's College at the University of Queensland from 15 to 17 July. For more information and to register go to: www.menalive.org.au or phone (07) 3367 1402.

St Gregory's Latin Mass Community

Fourth Sunday After Pentecost: Wilston, at 7:30am

MASS INTENTIONS

Saturday, 11th June, 8:00am Mass at MI:

For Dawn Wischnevsky, recently deceased

5:30pm Vigil at SJF: For the People of the Parish: *Pro populo*

Sunday, 12th June, 7:30am Mass at MI:

For Ian Dobbie, deceased

9:00am Mass at MI: For a Special Intention

9:00am Mass at SJF: For All Souls in purgatory, especially deceased members of F.O.S.S.

Monday, 13th June, Private Mass:

For Clarita Violago, recently deceased (for June 5th)

7:00pm Mass at MI: For the Intentions of the Donor

Tuesday, 14th June, 6:00am Mass at SE:

For the Intentions of the Donor

9:00am Mass at SE:

For Philip Bell, recently deceased

Wednesday, 15th June, 6:30am Mass at SJF:

For the Intentions of the Donor

9:00am Mass at MI:

For Clarita Violago, recently deceased (for June 12th)

Thursday, 16th June, 6:00am Mass at SE:

For Margaret Doumany, recently deceased

7:00am Mass at MI:

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Parish Diary & Mass Times: 13th - 19th June

Monday 13th June

Please note there is no 7:00am Monday Mass

7:00pm Mass [EF] MI

Tuesday 14th June

6:00am Mass [OF+] SE

7:00am Mass [EF] MI

9:00am Mass [OF] SE Year 5

Wednesday 15th June

6:30am Mass [OF] SJF *Please note change of time*

9:00am Mass [EF] MI

Thursday 16th June

6:00am Mass [OF+] SE

7:00am Mass [OF+] MI

9:00am Mass [EF] MI

Friday 17th June

6:30am Mass [OF] SE *Please note change of time*

9:00am Mass [EF] MI

7:30pm Holy Hour MI

Saturday 18th June

8:15am Mass [EF] MI *Please note change of time*

12th Sunday in Ordinary Time

5:30pm Vigil [OF+] MI

5:30pm Vigil [OF] SJF

Sunday 19th June

7:30am Mass [OF] MI

9:00am Mass [EF] MI

9:00am Mass [OF] SJF

5:00pm Mass [OF+] MI

OF = Ordinary Form | OF+ = *Ad orientem* | EF = Extraordinary Form |

MI = Mary Immaculate SE = St Elizabeth's SJF = St John Fisher

CONFESSION TIMES:

Monday 6:45pm (MI)

Wednesday 9:40am - 10:00am (MI)

Thursday 9:40am - 10:00am (MI)

Friday 9:40am - 10:00am (MI)

Friday 7:30pm - 8:30pm (MI) During Holy Hour

Saturday 7:15am - 8:00am (MI)

Saturday 4:45pm - 5:15pm (MI)

Saturday 5:15pm by request (SJF)

Sunday 8:45am (MI) When Possible

The Angelus and the Rosary are prayed half an hour before the early Masses, Monday to Friday, at SE & SJF.

* All night Exposition of the Blessed Sacrament takes place each Thursday at St Elizabeth's Chapel beginning at 6:00pm and ending at 6:45am on Fridays.

* Exposition of the Blessed Sacrament takes place on Saturdays from 7:15am - 8:00am at Mary Immaculate Church.

For Angelina Sorbello, anniversary

Friday, 17th June, 9:00am Mass at MI:

For Fr Paul Chandler

Saturday, 18th June, 8:15am Mass at MI:

For the Soul of Rustum O. Depamaylo

5:30pm Vigil at MI:

For Joe Mulhall, recently deceased

Sunday, 19th June, 9:00am Mass at MI: For the Benefactors of the Brisbane Oratory in Formation, living and deceased

9:00am Mass at SJF: For the People of the Parish: *Pro populo*

5:00pm Mass at MI:

For Clarita Violago, recently deceased

SUNDAY MASS READINGS

First Reading: 2 Samuel 12:7-10, 13

Nathan said to David, 'The Lord the God of Israel says this, "I anointed you king over Israel; I delivered you from the hands of Saul; I gave your master's house to you, his wives into your arms; I gave you the House of Israel and of Judah; and if this were not enough, I would add as much again for you. Why have you shown contempt for the Lord, doing what displeases him? You have struck down Uriah the Hittite with the sword, taken his wife for your own, and killed him with the sword of the Ammonites. So now the sword will never be far from your House, since you have shown contempt for me and taken the wife of Uriah the Hittite to be your wife.'"

David said to Nathan, 'I have sinned against the Lord.' Then Nathan said to David, 'The Lord, for his part, forgives your sin; you are not to die.'

The Word of the Lord

Response: Thanks be to God

Responsorial Psalm 31

(Said by all)

Happy the man whose offence is forgiven,
Whose sin is remitted.

O happy the man to whom the Lord
Imputes no guilt,
In whose spirit is no guile.

But now I have acknowledged my sins
my guilt I did not hide.

I said: 'I will confess
my offence to the Lord.'

And you, Lord, have forgiven
the guilt of my sin.

You are my hiding place, O Lord;
you save me from distress.
You surround me with cries of deliverance.

Rejoice, rejoice in the Lord,
exult, you just!

O come, ring out your joy,
all you upright of heart.

Second Reading: Galatians 2: 16, 19-21

We acknowledge that what makes a man righteous is not obedience to the Law, but faith, in Jesus Christ. We had to become believers in Christ Jesus no less than you had, and now we hold that faith in Christ rather than fidelity to the Law is what justifies us, and that no one can be justified by keeping the Law. In other words, through the Law I am dead to the Law, so that now I can live for God. I have been crucified with Christ, and I live now not with my own life but with life of Christ who lives in me. The life I now live in this body I live in faith: faith in the Son of God who loved me and who sacrificed himself for my sake. I cannot bring myself to give up God's gift: if the Law can justify us, there is no point in the death of Christ.

The Word of the Lord

Response: Thanks be to God

Gospel Acclamation:

Alleluia, alleluia! God first loved us and sent his Son to take away our sins. Alleluia!

Gospel: Luke 7:36-8: 3

One of the Pharisees invited Jesus to a meal. When he arrived at the Pharisee's house and took his place at table, a woman came in, who had a bad name in the town. She had heard he was dining with the Pharisee and had brought with her an alabaster jar of ointment. She waited behind him at his feet, weeping, and her tear fell on his feet, and she wiped them away with her hair.; then she covered his feet with kisses and anointed them with the ointment.

When the Pharisee who had invited him saw this, he said to himself, 'If this man were a prophet, he would know who this woman is that is touching him and what a bad name she has.' Then Jesus took him up and said, 'Simon, I have something to say to you.' 'Speak, Master' was the reply. 'There was once a creditor who had two men in his debt; one owed him five hundred denarii, the other fifty. They were unable to pay, so he pardoned them both. Which of them will love him more?' 'The one who was pardoned more, I suppose' answered Simon. Jesus said, 'You are right.' Then he turned to the woman. 'Simon,' he said 'you see this woman? I came into your house, and you poured no water over my feet, but she has poured out her tears over my feet and wiped them away with her hair. You gave me no kiss, but she has been covering my feet with kisses ever since I came in. you did not anoint my head with oil, but she has anointed my feet with ointment. For this reason I tell you that her sins, her many sins, must have been forgiven her, or she would not have shown such great love. It is the man who if forgiven little who shows little love.' Then he said to her, 'Your sins are forgiven.' Those who were with him at table began to say to themselves, 'Who is this man, that he even forgives sins?' But he said to the woman, 'Your faith has saved you; go in peace.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Memorial Acclamation: Number One

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

ARE YOU A NEW PARISHIONER?
OR ARE YOU FROM ELSEWHERE IN BRISBANE BUT
REGULARLY ATTEND MASS HERE AND WOULD LIKE
TO BE REGISTERED AS A FRIEND OF THE BRISBANE
ORATORY? If so, please fill in the form below and place it
on the collection plate or mail to our Parish Office:
P.O. Box 3131, Tarragindi. 4121.
 I am a new parishioner
 I am from elsewhere but would like to be
registered as a friend of the Brisbane Oratory
Name.....
Address.....
Phone.....Mobile.....
E-mail.....